



**FEDERAL PUBLIC DEFENDER  
NORTHERN DISTRICT OF AL**

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**FEBRUARY BROWN BAG**

**LUNCH SERVED**

**“PERSUASION IS INCEPTION”**

**TOBIE SMITH**

**RESEARCH & WRITING ATTORNEY  
OFFICE OF THE FEDERAL PUBLIC DEFENDER,  
NORTHERN DISTRICT OF AL**

**BIRMINGHAM**

**THURSDAY, FEBRUARY 20TH  
HUGO L. BLACK COURTHOUSE  
JURY ASSEMBLY ROOM  
11:30AM - 1:00PM**

**HUNTSVILLE**

**THURSDAY, FEBRUARY 27TH  
11TH FLOOR CONFERENCE ROOM  
200 CLINTON AVENUE WEST  
11:30AM - 1:00PM**

**1.0 HOUR OF MCLE**

**PLEASE RSVP BY EMAILING  
JASMINE\_LUMZY@FD.ORG WITH THE ATTENDEE'S BAR NUMBER**