

**THE FEDERAL PUBLIC DEFENDERS OFFICE  
NORTHERN DISTRICT OF ALABAMA**

*invites you to the*

**SEPTEMBER BROWN BAG SEMINAR**

***“Classification of Misdemeanor Convictions Under  
the U. S. Sentencing Guidelines”***

*presented by*

***Brooke Cobb***

*Supervising United States Probation Officer*

Wednesday, September 27, 2017, 11:30 - 1:00 (**Lunch Provided**)

Jury Assembly Room

Hugo Black U.S. Courthouse, Birmingham, AL

&

Thursday, October 5, 2017, 11:30 - 1:00 (**Lunch Provided**)

11<sup>th</sup> Floor Conference Room

200 Clinton Avenue West, Huntsville, AL

*Approved for 1.0 credit hour of MCLE*

**Registration**

Name: \_\_\_\_\_ Bar No.: \_\_\_\_\_

Yes, I will be attending:

September 27, 2017 (BHM) \_\_\_\_\_

October 5, 2017 (HSV) \_\_\_\_\_

Please return registration by fax or email to:

Jasmine Lumzy

Office of the Federal Public Defender, NDAL

(205) 307-2567 fax

[Jasmine\\_Lumzy@fd.org](mailto:Jasmine_Lumzy@fd.org)