

**THE FEDERAL PUBLIC DEFENDERS OFFICE
NORTHERN DISTRICT OF ALABAMA**

invites you to the

JUNE BROWN BAG SEMINAR

**"Objecting to Armed Career Criminal
&
Sentencing Guidelines Enhancements"**

presented by

Adam Danneman

Assistant Federal Defender

Office of the Federal Public Defender, Northern District of Alabama

Thursday, June 21, 2018, 11:30 - 1:00 (Lunch Provided)

Jury Assembly Room

Hugo Black U.S. Courthouse, Birmingham, AL

&

Thursday, June 28, 2018, 11:30 - 1:00 (Lunch Provided)

11th Floor Conference Room

200 Clinton Avenue West, Huntsville, AL

Approved for 1.0 credit hour of MCLE

Registration

Name: _____ **Bar No.:** _____

Yes, I will be attending:

June 21, 2018 (BHM) _____

June 28, 2018 (HSV) _____

Please return registration by fax or email to:

Jasmine Lumzy

Office of the Federal Public Defender, NDAL

(205) 307-2567 fax

Jasmine_Lumzy@fd.org